



## Summary Information

**Permit No:** F00029266

**Type of Permit:** FILMING

**Release Date:** 06/30/2010

**Production Company** GARTNER FILMS

**Producer** HELEN HOLLIEN

**Insured Company Name** GARTNER FILMS

**Director** MIKE BIGALOW

Contact Phone No. 1 310-899-1700

**1st AD** SEAN HARNER

Contact Phone No. 2

Fax 310-899-1790

**Production Manager** TRINA LAGODLAGOD

Address 1531 COLORADO AVE

**FilmL.A. Coordinator** Adrian Fayad

SANTA MONICA, California 90404

**Production Title** VW

**Location Manager** DOUG LAKE

**Type of Production** Commercial - Standard

 Primary Phone Mobile - 310-245-0162  
 Secondary Phone

**Location Assistant** N/A N/A

 Primary Phone Office - 000-000-0000  
 Secondary Phone

## Fees

Posting 1500 \$130.00

**Total Permit Fee** \$995.00

Notification Charge \$155.00

**Number of Locations** 1

FILMLA FILM APPLICATION FEE \$625.00

 LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
 SURCHARGE



FilmL.A., Inc.  
 1201 W. 5th Street, Suite T-800  
 Los Angeles, CA 90017  
 t: (213)977-8600 - f: (213)977-8601  
 www.filmla.com

## Summary Information

## Location

Location 1 of 1

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**Production Company** GARTNER FILMS  
**Insured Company** GARTNER FILMS  
**Production Title** VW

**Location Manager** DOUG LAKE  
**Primary Phone** Mobile - 310-245-0162  
**Secondary Phone**

**Location Address** 6536 Langdon Ave, Van Nuys, CA, 91406

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 7/1/2010 - 7/1/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained  
 Equipment vehicles may park on one side of street  
 Must Maintain 5' Clearance on Sidewalks/Walkways  
 No Cast and Crew parking on areas streets.  
 No interference with vehicular or pedestrian traffic

**Please see attached document** GARTNER AA.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type | Quantity |
|-----------------------|--------------------|----------|-----------------------|------|----------|
|                       | 5 or 10 ton trucks | 5        |                       | Cast | 5        |
|                       | Cranes             | 1        |                       | Crew | 55       |
|                       | Cube Trucks        | 2        |                       |      |          |
|                       | Generator          | 1        |                       |      |          |
|                       | Honey Wagons       | 2        |                       |      |          |
|                       | Motor Homes        | 4        |                       |      |          |
|                       | Picture vehicles   | 2        |                       |      |          |
|                       | Stakebed Trucks    | 2        |                       |      |          |
|                       | Vans               | 4        |                       |      |          |

**Filming Activities** Equipment on property; Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Picture car in driveway. Need posting for picture.;

**Jurisdiction** **Political:** Los Angeles City - Council District 10

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Location Notes**

**Parking** **Base Camp**  
 Location Type : To Be Determined  
 Street :

**Crew Parking**  
 Location Type : To Be Determined  
 Street :

**Posting "No Parking" signs** N/S HAYNES ST., PEACH AVE. - ORION ST.  
 E/S LANGDON AVE., HAYNES ST. - NORTH 500'  
 W/S LANGDON AVE., NORTH 300' ACROSS FROM LOCATION

**Approximate Footage** 1201 - 1500

**Log Number** 1016878

**Date(s)** 7/1/2010 to 7/1/2010

**Time(s)** 07:00 to 22:00

**APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC.  
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of GARTNER ("Principal") and am  
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city, county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 7/28/08

By   
Representative's Signature

 **SIGN HERE**

GARTNER  
Name of "Principal" (Production Company)

1531 COLORADO BLVD  
Principal's Address

DOUGLAS LAKE  
Print Principal Representative's Name

SANTA MONICA, CA 90404  
City, State, Zip Code

LOCATION MGR.  
Representative's Title (i.e. UPM, Loc Mgr)

310 245 0162  
Principal's Telephone Number

310 899 1700 OFC